

## Thomas Harrington (adpce.ad)

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**From:** Guy Lester (adpce.ad)  
**Sent:** Tuesday, January 23, 2024 9:08 AM  
**To:** Thomas Harrington (adpce.ad)  
**Subject:** FW: MERCURY MINIMIZATION PLAN PROGRESS REPORT

Tom:

I suggest saving the email series below under the Enforcement page of the NPDES permit on the website.

**Guy Lester, P.E.** | Permit Engineer  
**Division of Environmental Quality | Office of Water Quality**  
**NPDES Permits Section**

5301 Northshore Drive | North Little Rock, AR 72118  
t: 501.519.0304 | e: [Guy.Lester@adeq.state.ar.us](mailto:Guy.Lester@adeq.state.ar.us)



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**From:** Guy Lester (adpce.ad)  
**Sent:** Thursday, January 18, 2024 1:06 PM  
**To:** 'kbreckenridge@saltengineers.com' <kbreckenridge@saltengineers.com>; Thomas Harrington (adpce.ad) <Thomas.Harrington@adeq.state.ar.us>  
**Subject:** RE: MERCURY MINIMIZATION PLAN PROGRESS REPORT

As previously noted below, this is just a Progress Report concerning the development of the MMP.

**Guy Lester, P.E.** | Permit Engineer  
**Division of Environmental Quality | Office of Water Quality**  
**NPDES Permits Section**

5301 Northshore Drive | North Little Rock, AR 72118  
t: 501.519.0304 | e: [Guy.Lester@adeq.state.ar.us](mailto:Guy.Lester@adeq.state.ar.us)



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ENERGY & ENVIRONMENT

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**From:** [kbreckenridge@saltengineers.com](mailto:kbreckenridge@saltengineers.com) <kbreckenridge@saltengineers.com>  
**Sent:** Thursday, January 18, 2024 1:09 PM  
**To:** Thomas Harrington (adpce.ad) <[Thomas.Harrington@adeq.state.ar.us](mailto:Thomas.Harrington@adeq.state.ar.us)>; Guy Lester (adpce.ad) <[Guy.Lester@adeq.state.ar.us](mailto:Guy.Lester@adeq.state.ar.us)>  
**Subject:** FW: MERCURY MINIMIZATION PLAN PROGRESS REPORT

Tom,

Attached is what Clinton sent for the MMP. If this is inadequate, please respond to Clinton saying so and I'll speak with them about SALT preparing a MMP for their use.

Thanks,

C. Kyle Breckenridge, P.E., BCEE, PSAP  
[kbreckenridge@saltengineers.com](mailto:kbreckenridge@saltengineers.com)  
cell: 501-766-9832



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**From:** CLINTON WATER DEPT. <[clintonwater2@gmail.com](mailto:clintonwater2@gmail.com)>  
**Sent:** Thursday, January 18, 2024 12:45 PM  
**To:** Kyle Breckenridge <[kbreckenridge@saltengineers.com](mailto:kbreckenridge@saltengineers.com)>  
**Subject:** Fwd: MERCURY MINIMIZATION PLAN PROGRESS REPORT

Kyle,

This is what I sent out on the 29th.

Donna

----- Forwarded message -----

**From:** CLINTON WATER DEPT. <[clintonwater2@gmail.com](mailto:clintonwater2@gmail.com)>  
**Date:** Wed, Nov 29, 2023 at 4:19 PM  
**Subject:** MERCURY MINIMIZATION PLAN PROGRESS REPORT  
**To:** <[Thomas.Harrington@adeq.state.ar.us](mailto:Thomas.Harrington@adeq.state.ar.us)>

Mr. Harrington,

I have attached a letter for the Mercury Minimization Plan Progress Report. Please let me know if you need something else.

Thanks,

Donna

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Donna George

Clinton Water & Sewer Dept.

P.O. Box 277

Clinton, AR 72031

501-745-4320

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